

# ON THE HORIZON

March 2014

Volume 53 Number 3

**Don't Miss Our Next Membership Meeting**

**March 19, 2014 at 7:30 PM (1930)**

**It is Election Night - Cast Your Vote**

**Then**

**Meet and Greet Your New Officers**

## **COMMANDER**



Hello to all.

This will be my last report as Commander as P/C John Hall and his Bridge will take the helm next month.

It has been interesting to watch the evolution of the Squadron over the last 2 years. The aging of the status quo and the emergence of a newer guard. The disappearing of the fleet that has been the mainstay of our activities and the emergence of newer vessels although not in the numbers of the past.

There will be many challenges to the squadron moving forward. Changing demographics, increased demands on our time and expendable income, the pressure of higher fuel costs, all will have an influence on the direction the Squadron will have to adapt to.

One thing that will remain is the mission. Safe Boating will require education. After completing my Coast Guard Captains class, two things became clear. First how invaluable my power squadron education was in preparing for

the course, and second how unprepared most recreational boaters are to be out on the water that we share with professional mariners.

The influx of newer members bring new energy and fresh ideas to the squadron. Changing technology will require continuing education for seasoned boaters and new curriculums for us to teach. The future of the Squadron , like boating in general , will have to adapt to our changing times but the demand for our services will be as important as ever.

I wish the best for our new Bridge and ask that we give them the support they deserve. I look forward to my new rank of Past Commander.

Respectfully submitted,

Cdr. Steve Dalgarno ,N



**Congratulations to:**

**D/Lt Rolf Stuenes, JN  
Attaining 50 Merit Marks**

# 2013-2014 BRIDGE

## Horizon Staff

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**On The Horizon:** is published ten times a year by: Dundalk Sail & Power Squadron,  
8820 Walther Blvd #4307 Parkville, MD 21234

Articles must be received by the 3<sup>rd</sup> Thursday of the month before publication. Please submit your articles in Word, using Arial 10 point font, to me at [georgeyent@yahoo.com](mailto:georgeyent@yahoo.com). The same applies to Photos and flyers.

### EXECUTIVE OFFICER



Greetings: Members of Dundalk Power Squadron,

The last membership meeting was well attended.

As you know P/C John Hall will be the new Commander, and you can look for a lot to happen. He and his family are real boaters. So even if you don't have a vessel there will always be room on one of the family boats. Don't be afraid to say you would like to go along!

As for me, I go by car. I have some health issues, and if I need to get back, I have a ride. (It happened to me twice now while I was in O.C.) However, if somebody wants a ride to a stop over spot, I am more then happy to give you a ride. (By land)

The talk of the town is P/Lt/C Stuenes gave his sailing vessel to the Sea Scouts. Good Man!

The NOAA Co-Op Charting Workshop (in Norfolk) weekend training is coming up soon, Check with Rolf for time and dates. There will be something in the Horizon.

And speaking of the Horizon, Bud just had a back operation, and will be limited in the performance of his duties as editor . If you all care to drop him a get well card, please do. It's nice to be good to good people! Check your roster for the address information.

The real question is, has the snow stopped? But April is on it's way, with more wet weather.

So, every body take care of your selves, and the best to you and your family.

Respectfully submitted,

P/C Ken Finck AP

To all members of DSPS

This is the last issue of On The Horizon for which I will be the editor. I am not parting with mixed emotions since I have enjoyed the 2 years that I have done this and am going to miss not being the editor. But circumstances have evolved that physically I'm not able to sit at the computer for the time it takes to develop each issue.

There may be some who heave a sigh of relief that I am severing my association, particularly the proof readers that have borne the burden of my miscues through these many issues, especially Read Van Zile and Fuzzy Jones. I thank them for their kind indulgence and forbearance in suffering through a monthly diet of split infinitives and dangling participles.

Also, I need to thank all the officers who have tolerated and met my badgering for their timely submission of their articles with smiles and understanding that someday "this too shall pass".

The photographs that we all have enjoyed would not have been possible without the talents of Jennifer Dalgarno. I don't know how she could get so many great photos and still be able to participate in all the festivities. Jennifer I thank you and I'll miss not cropping, cutting and pasting your handiwork.

And finally, I want to thank you the membership, who have not called for my impeachment and can heave another sigh of relief that I became a dentist and not a journalist.

Respectfully submitted,

Bud Yent

## ***EDUCATIONAL OFFICER***



### **ABC Courses:**

**West Marine:** First course will be March 4<sup>th</sup> under Read Van Zile, or Ken Finck. Ken Finck has volunteered to be there the Saturday before - recruiting students.  
Need to talk with Riverside and the Anchorage. (Anchorage just went under some management changes.)

### **Instructors' Meeting – 2014 Class Schedule:**

We held a meeting on January 15<sup>th</sup> at BYC, prior to the General Membership Meeting. Most problems were resolved. Identifying other places where we can hold classes is still our biggest challenge. The Red Eye Yacht Club is undergoing renovations and will not be available for awhile. Timing is still unknown.

### **Marine Electrical Systems & Marine Communications Systems Courses:**

Congratulations to the following for passing MES:

David J. Blades, AP	Bernie S. Karpers, Jr., N
J. Streett Broadbent, AP	Doug Riley, AP
Jay Goldsberry, P	Susan F. Rudy, AP
John L. Hall, AP	

### **Marine Communications Systems Courses:**

MCS started on February 4<sup>th</sup> with 10 students. The exam is scheduled for April 1<sup>st</sup> – of all days.

### **Instructor Development Training:**

The course is running with one student. Expected completion is March 4<sup>th</sup>.

### **Seamanship:**

So far we have 7 students signed up for the course which will have started on February 26<sup>th</sup> at BYC

### **Publicity / West Marine:**

We did not have any students for our first DSPS sponsored free public seminar - "Mastering the Rules of the Road". I was scheduled for Saturday, January 18. West Marine feels it was because they were not able to get their marketing literature out far enough in advance.

The second seminar "Using GPS", was held on Saturday, Feb, 15<sup>th</sup>, 12 people participated. DSPS materials were given to all participants.

The 3<sup>rd</sup> Seminar, "Spring Commissioning" will be held March 22<sup>nd</sup> at 10:00 AM.  
We would like other people to volunteer to teach these seminars.

### **DSPS Website:**

John Hall and I are in the process of bringing our website up to date with the new educational descriptions.

### **BYC Educational Meeting:**

A meeting held on Saturday, Feb. 22<sup>nd</sup> with Jim Palusznski, Barry Cohan, Steve Dalgarno & John Hall to review Dun-dalk's & BYC's educational training. Basically, everything is okay.

### **Boating On Rivers, Locks and Lakes – Now On Line:**

Special Introductory price for Members is \$61.60 – normally \$40.00

Respectfully submitted,  
Lt/C J Streett Broadbent, AP

## ADMINISTRATIVE OFFICER



### Hail, Hail P/Lt/C Rolf Stuenes

Not many members have been with the Squadron over 50 years, but not only has Rolf done this, but he has just received his 50th Merit Mark from our national organization. What a feat! Congratulations Rolf!

There was a toast to Rolf at the membership meeting on 19 February. The room was filled with both members, and non members, to honor him. There were tons of food and drinks to boot. What a meeting!

An audio/video show was given by the Commander of his 10 day sailing trip. He had volunteered to help sail a 40 ft. vessel from up north to down south. High waves, and wind made the trip one to remember. With six people aboard, they were on duty

for two hours and off for six. Of the two hours on duty, one hour was doing the log and the second hour was at the helm. It was a really well put together show and tell.

The next thing happening will be the Change of Watch. I hope a lot of you can make the COW. As for me, I am sorry but like so many members of our squadron who are having health issues, I will not be able to attend. My well wishes will be there, hoping all will have a very good evening.

Best Wishes to all.

Respectfully submitted,  
P/C Ken Finck, AP

## TREASURER'S REPORT



This is my last article as the Squadron's Treasurer. It's been a pleasure to work with the Bridge Officers during the past three years. The Squadron's books will be in good hands with Dick Bussey.

I hope to see all of you on March 22nd at the Change of Watch.

Respectfully submitted,  
P/C Ronald Baesner, SN

## SECRETARY'S REPORT



First, this is a reminder to verify your personal information in the 2013- 2014 Roster and Handbook. It is almost time to start work on next year's edition, and we are relying on you to provide any additions or corrections before we go to print. Do not delay. Please send it today!

Second, please make a note of our cruise schedule for 2014, and plan to join us by water or by land. Details about each of these cruises will be published in future editions of *On the Horizon*.

Respectfully submitted,  
Lt/C Douglas B. Riley, AP  
[secretary@uspsdundalk.org](mailto:secretary@uspsdundalk.org)

Home: 410-825-9632

May 16-18,	<b>Shakedown Cruise</b>	Anchor Bay Marina, Bear Creek
June 20-22,	<b>Red Eye Cruise, Steak Dinner, and Wurst Cookout Ever</b>	Red Eye Yacht Club, Sue Creek
July 31-Aug 3,	<b>District 5 Summer Ren- dezvous</b>	Somers Cove Marina, Crisfield
Aug 22-24	<b>Crab Feast Cruise</b>	The Sailing Emporium, Rock Hall
Sept 12-14,	<b>Star Spangled Cruise</b>	Inner Harbor (Various Marinas)
Sept 26-28	<b>Last Cruise Of Summer</b>	Georgetown Yacht Basin, Sassafras River
Oct 10-12,	<b>District 5 Sail and Fish- ing Regatta</b>	Baltimore Yacht Club Middle River  ( Hosted by Dundalk Sail & Power Squadron)
Oct 31-Nov 2	<b>Frostbite Cruise</b>	Downrigging Weekend, Chestertown, Maryland



*Commander Steven C. Dalgarno, N  
and the members of the  
Dundalk Sail & Power Squadron  
invite you to join us for our  
Change of Watch & Installation of  
Commander elect  
P/C John L. Hall, AP*

*Saturday, 22 March 2014*

*at  
Baltimore Yacht Club  
800 Baltimore Yacht Club Rd  
Essex, MD 21221*

*Cash bar & light Hors'doeuvres 1730*

*Dinner 1830*

*Change of Watch to follow*

*Live Music & Dancing with "Straight Ahead"*

*\$45.00 per person*

*Menu selections:*

*Prime Rib or Single Crab Cake*

*All entrees include salad, starch & vegetable,*

*Rolls & butter coffee, tea brownie sundae*

*RSVP no later than 16 March 2014*

*P/Lt Barbara Blaker, AP*

*410 308 2148*

*Uniform A with bow tie or other appropriate civilian attire*

## USPS SUSTAINING MEMBERSHIP

Have you been a member of Dundalk Sail and Power Squadron for a few years?

Have you enjoyed the camaraderie and fellowship of the Squadron (and other squadrons as well)?

Have you taken advantage to upgrade and improve your boating skills and knowledge via the many advanced grades, electives, and self-taught educational courses?

DO YOU BELIEVE IN THE UNITED STATES POWER SQUADRON AND WHAT IT IS DOING FOR YOU AND THE BOATING PUBLIC?

If you can truly answer "YES" to the above questions, and you are planning to remain a long-term member, why not consider becoming a SUSTAINING MEMBER of USPS?

The only requirement to become a "SUSTAINING MEMBER" is to pay 20 years' worth of NATIONAL DUES at one blast - currently, \$45.00 a year x 20 years = \$900.00.

After that, you will only pay the dues for the local squadron, and the district each year...

And after 15 years of Dundalk membership, you will become a STAR MEMBER, and that will exempt you from paying SQUADRON dues.

So what does a SUSTAINING MEMBERSHIP get you?

You will receive a very nice letter from the Chief Commander of USPS thanking you for your becoming a Sustaining Member, a permanent membership card showing that YOU are a SUSTAINING MEMBER, with your sustaining member number and your USPS membership number, and a very nice BRIGHT YELLOW linen tie embossed with the letters "USPS" in dark blue, surrounded by a large blue "S" indicating your SUSTAINING MEMBER status. You will also have the good feeling that you have made a positive contribution toward continuing the objectives of OUR organization.

I did this many years ago, and I proudly wear my Yellow Tie to meetings of the Squadron and the District.

So, if you are considering this step forward in your membership in USPS, contact National Headquarters at

1-888-367-8777 or [www.usps.org](http://www.usps.org). My SUS TAINING MEMBERSHIP NUMBER IS 256.

Respectfully submitted:

P/C W. Brooks Riley, AP

Operations Officer

## CPR - First Aid Fact Sheet

Cardiovascular Disease continues to be the number one cause of death in the United States. The Center for Disease Control (CDC) attributes 831,000 deaths each year to Cardiovascular Disease<sup>1</sup>. CDC further estimates that 456,000 heart-related deaths occur each year before the victim reaches the hospital<sup>2</sup>. If a person experiencing sudden cardiac arrest receives a shock from a defibrillator and CPR within the first four minutes, there is a 74% chance of full recovery<sup>3</sup>.

In major metropolitan areas of our country, the average response time for an EMT/Paramedic to arrive at scene of a person in distress is 10 minutes from the time a call is received. When medical emergencies occur on the water entry into the Emergency Medical System (EMS) is significantly longer. In the Chesapeake Bay, the Baltimore Sector of the US Coast Guard estimates the average response time for help to arrive at the scene of a medical emergency, remove the victim(s) from the vessel, and deliver them into the EMS, is 1.75 hours and may be as long as 2.75 hours<sup>4</sup>. Due to the delay in getting help, boaters have a greater need to recognize the signs and symptoms of a person in distress and know the proper procedures to save the lives of crew or guests aboard their vessels.

The US Coast Guard recognizes the value of a quick, appropriate response to a medical emergency and recommends that every boater<sup>4</sup>:

- Be trained in CPR and First Aid.
- Have on board a DSC enabled VHF radio properly programmed with an MMSI number and connected to the ships GPS.
- Have an Automated External Defibrillator (AED) on board.
- Have a first aid kit appropriate to the anticipated time for entry into the EMS.

# The American Heart Association's Heartsaver First Aid with CPR and AED Training includes:

CPR for Adults and Children (Mouth-to-Mouth and Mouth-to Mask)

Automatic External Defibrillator (AED) training for Adults and Children

## First Aid Basics

Calling for Help

On Land

On Water \*

First Aid Kits for:

Home

Day Trips (<2 Hours from EMS)

Near Shore (2 – 4 Hours from EMS)

Off Shore (4 – 6 Hours from EMS)

Blue Water cruising (6 – 12 hours from EMS)

Ocean crossing (>12 hours from EMS)

## Medical Emergencies

Breathing and Choking Problems

Bad Allergic Reactions (Anaphylactic Shock)

Heart Attack

Stroke

Fainting

Diabetes & Low Blood Sugar

Seizures

Shock

## Injury Emergencies

Bleeding

Wounds

Head, Neck and Spine Injury

Broken Bones and Sprains

Burns and Electrocution

## Environmental Emergencies

Bites and Stings

Snake Bites

Poisoning

## Special Medical Concerns and Emergencies for Boaters©\*

Carbon Monoxide Exposure

Near Drowning and Hypothermia

Head Injuries

Sunburn

Seasickness

Jellyfish Stings

Fish Hook Injuries

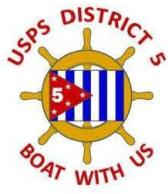
Legal and Ethical Concerns

## Special Medical Concerns and Emergencies for Boaters© -

This portion of the training was developed by Capt. James A. Brown, MD (USCG Licensed Master & Member of the Rockville Sail & Power Squadron)

Upon successful completion of the course, students will receive an American Heart Association Course Completion Card in CPR & First Aid. These certifications meet the USCG requirements their Captain's License and the USPS for anyone needing the certification for BOC requirements.

Course Being Given  
District 5 Annual Meeting  
28 March 0800-1700  
Registration Forms will be found on page 9



## D/5 2014 SPRING CONFERENCE

28–30 MARCH 2014

## PRINCESS ROYALE HOTEL

## OCEAN CITY, MD



Member Rank \_\_\_\_\_ Name \_\_\_\_\_ Member Grade \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Squadron \_\_\_\_\_ Position \_\_\_\_\_ First Timer? \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_

**Spouse or Other Attendee**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_ First Timer? \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_ First Timer? \_\_\_\_\_

## Meals

**Friday 28 March**      **Friday Lunch Buffet**      #\_\_\_\_\_@ \$15.00      \$\_\_\_\_\_

**Saturday 29 March** Complimentary Coffee and Tea Service during Morning Break.

**Saturday Lunch Buffet**      # \_\_\_\_\_ @ \$15.00      \$ \_\_\_\_\_

## **Saturday 29 March      Banquet & Change of Watch**

Salmon w/ Champagne Sauce # \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_

Dinner selections come with Caesar Salad; Fresh Garden Vegetables; Parsley Buttered Potato; Assorted Rolls with Butter; Coffee, Hot Tea, and Ice Tea; Chef's Dessert Selections.

Please let us know of any special dietary needs.

**TOTAL ENCLOSED** \$

**Reservations must be received by Monday 24 February 2014**

**Please make checks payable to "D5 2014 SPRING CONFERENCE"**

Send to: USPS D5  
c/o Kathy Burke  
705 Harvest Run Drive  
Unit 202  
Odenton, MD 21113

Email: kburke-knsps@comcast.net  
Phone: 410-279-0818

**Dress Code:**

## Friday – Squadron Shirt

Saturday – Navy Blazer w /Gray Slacks or Skirt

**Banquet – USPS Uniform A or Formal Attire**

**USPS District 5 Annual Meeting**  
**Princess Royale Hotel**  
**CPR/First Aid Registration Form**  
**Course Date & Time: 28 March 2014 0800 - 1700**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
(As you wish to have it appear on your card)

Nick or Preferred Name: \_\_\_\_\_ Squadron: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

CPR

New Certification:  Renewal:  (Please attach a copy of your current card)

Expired Certification:  Date of last class: \_\_\_\_\_

First Aid

New Certification:  Renewal:  (Please attach a copy of your current card)

Expired Certification:  Date of last class: \_\_\_\_\_

Fees

CPR & First Aid - \$75.00 \_\_\_\_\_

Mask (Required for CPR) - \$15.00 \* \_\_\_\_\_

Will Share a Workbook (Deduct \$10.00) \*\* \_\_\_\_\_

Total: \_\_\_\_\_

\* Each student must have their own mask. If you have one from previous training, you do not need to purchase a new one.

\*\* Name of family member sharing book (one credit per family): \_\_\_\_\_

**Cutoff date for registration/cancellation is: 21 March 2014**

Please mail completed registration form with your check to:

Safety Institute of Maryland (SIMD)  
8800 Earl Court  
Bethesda, MD 20817

Authorized Provider of CPR and ECC Courses



Use of American Heart Association materials in an educational course does not represent course sponsorship by the American Heart Association. Any fees charged for such a course, except for a portion of fees needed for AHA course materials, do not represent income to the Association.



## SAFE BOATING THROUGH EDUCATION

### March- April Calendar

March 5	Executive Committee Meeting
March 19	Membership Meeting
March 22	Change of Watch Dinner and Dance
March 28-30	Spring Conference, Ocean City Maryland
April 2	Executive Committee Meeting
April 11-13	Bay bridge Boat show, Stevensville
April 16	Membership Meeting



RETURN SERVICE REQUESTED

**DATED MATERIAL**

DUNDALK SAIL & POWER SQUADRON

Parkville, MD 21234

8820 Waticher Blvd Unit 4307